

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That J. W. B. Bridwell

in the State aforesaid.

in consideration of the sum of four hundred DOLLARS,

to me in hand paid, at and before the sealing of these presents.

by David Parker the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

David Parker,

All that lot, tract or parcel of land lying on east side of Taylor Mountain Creek road being in Chick Spring Township, County of Greenville, State of South Carolina, adjoining lands of Blum Johnson, on the south, estate of Ed Sammons on the west, other lands of the donor on the north and having the following metes and bounds:-

Beginning at I.P. in old road bed, Blum Johnson corner, thence N. 35 1/2 W. 1.64 chains to stone in old road bed, thence N. 13 1/4 W. 12 of a chain to I.P. on Sammons Bridwell line, thence N. 54 1/2 E. 13.50 chains to stone about one chain east of a branch on Gordon Bridwell line, thence S. 29 1/2 W. 3.76 chains to I.P. on Blum Johnson line, thence with line of Blum Johnson S. 53 1/4 W. 9.80 chains to the beginning corner, and containing two acres more or less, according to survey made by J. Earle Freeman Sept 25, 1935

The above described land is a part of a Tract of land the same conveyed to me by J. E. Freeman on the 2nd day of January, 1923, deed recorded in office of Register of Means Conveyances for Greenville County, in Book 97, Page 331 TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said David Parker

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said David Parker and his heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal this 18th day of October in the year of our Lord one thousand nine hundred and 35 and in the one hundred and 60th year of the Sovereignty and Independence of the United States of America.

SIGNED, Sealed and Delivered in the Presence of
Walter F. Alewine J. W. B. Bridwell (SEAL)
Earle Freeman Earle Freeman (SEAL)
S. C. Stamps Cancelled, \$ 1 and 00 Cents.
U. S. Stamps Cancelled, \$ - and 50 Cents.

STATE OF SOUTH CAROLINA, } PERSONALLY appeared before me Walter F. Alewine
Greenville County. }
and made oath that he saw the within named W. B. Bridwell
sign, seal, and as his act and deed, deliver the within written Deed; and that he, with Earle Alewine witnessed the execution thereof.

SWORN to before me, this 21st day of October, A. D. 1935
J. Earle Freeman (L. S.)
Notary Public for S. C.

STATE OF SOUTH CAROLINA, }
Greenville County. } RENUNCIATION OF DOWER
I, J. Earle Freeman, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Lizzie Mae Bridwell the wife of the within named W. B. Bridwell did this day appear before, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named David Parker and his heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of October, A. D. 1935
J. Earle Freeman (L. S.)
Notary Public for S. C. Mrs. Lizzie Mae Bridwell

Recorded November 2nd, 1935, at 10:40 o'clock A. M.